



Summary :

Great-grandson of the founder of the Christian community of Kuşadası, Manolakis Benli Oğlu. He was born in 1857 in Kuşadası and died in 1925 in Athens. He the Christian refugees of Kuşadası great relief in 1916. He was active in providing relief for the refugees from Kuşadası in 1916. He was also a member of the Committee for the Compensation of Greek Subjects. In 1889, he wrote the history of the Veinoglou family.

Date and Place of Birth

October 29, 1857, Kuşadası

Date and Place of Death

December 5, 1925, Athens

Main Role

Merchant and landowner

1. Birth – Family

Konstantinos Veinoglou, the eldest son of Manolakis Veinoglou and Evanthia Christoforidi, was born in [Kuşadası](#) on October 29, 1857. He was the great-grandson of the alleged [founder](#) of the Christian community of the city, [Manolakis Benli Oğlu](#).

2. Career

According to the information provided by Konstantinos in the history of his family, his father retired from his professional activities at the age of sixty-four. He then left Domatia, where his business was, and settled in Kuşadası, thus leaving his business to his sons, Konstantinos and Ioannis.¹ Unfortunately, there is little information on the business career of Konstantinos. According to another source, he was a landowner as well as a scholar and a polyglot.² Finally, a third source reports that in 1897 he was the president of the ‘Musical Club’ based in Kuşadası.³

Konstantinos Veinoglou got married in Kuşadası to Evrydiki Andradi, born in 1868 in [Samos](#). They had a son, Manolakis, and two daughters, Iris and Ivi.

In 1916, along with his younger brother, Dimitrakis, he played a leading part in the [relief of the refugees of Kuşadası](#), who escaped to [Sokya](#) after their expatriation. After the [1922 events](#), he went to Athens along with his family. He was a member of the Committee for the Compensation of Greek Subjects.

3. The History of the Veinoglou Family

Konstantinos Veinoglou wrote the history of the Veinoglou family, which covers the period between the mid-18th century, when the founder of the community of Kuşadası, Manolakis Benli Oğlu, was active, and 1888, when the writer’s father, Manolakis, died. The manuscript signed by Konstantinos was completed on March 10, 1889, at Domatia. Part of the text was published in 1965 in the journal *Mikrasiatika Chronika* (Μικρασιατικά Χρονικά).⁴ The work provides significant information about the Christian community of Kuşadası, its foundation myth and, finally, the Veinoglou family, a notable family of merchants and community potentates from Kuşadası.



1. Βεϊνόγλου, Κ., 'Ιστορία της εν Νέα Εφέσω οικογενείας Βεϊνόγλου', *Μικρασιατικά Χρονικά* 12 (1965) p. 443.
2. Βεϊνόγλου, Τ., 'Επεξηγηματικό σημείωμα στο γενεαλογικό δένδρο της οικογενείας Βεϊνόγλου', *Μικρασιατικά Χρονικά* 12 (1965) p. 451.
3. Μαμώνη, Κ., 'Σωματειακή οργάνωση του ελληνισμού στη Μικρά Ασία, Β', Σύλλογοι της Ιωνίας', *Δελτίο Ιστορικής και Εθνολογικής Εταιρείας της Ελλάδας* 28 (1985) p. 134.
4. Βεϊνόγλου, Κ., 'Ιστορία της εν Νέα Εφέσω οικογενείας Βεϊνόγλου', *Μικρασιατικά Χρονικά* 12 (1965) pp. 411-445.

Bibliography :

	Μαμώνη Κ. , "Σωματειακή οργάνωση του ελληνισμού στη Μικρά Ασία, Β", Σύλλογοι της Ιωνίας", <i>Δελτίο Ιστορικής και Εθνολογικής Εταιρείας της Ελλάδος</i> , 28, 1985, 55-166
	Παπαδόπουλος Σ. , <i>Νέα Εφεσος</i> , Αθήνα 1965
	Βεϊνόγλου Τ. , "Επεξηγηματικό σημείωμα στο γενεαλογικό δένδρο της οικογενείας Βεϊνόγλου", <i>Μικρασιατικά Χρονικά</i> , 12, 1965, 447-464

Sources

Βεϊνόγλου, Κ., «Ιστορία της εν Νέα Εφέσω οικογενείας Βεϊνόγλου», *Μικρασιατικά Χρονικά* 12 (1965) pp. 411-445.