



Summary :

Prelate who has been honoured as a neo-martyr. He was executed by the Ottoman authorities after he had been accused of baptizing a Muslim when he was metropolitan of Prousa. He ascended to the patriarchal throne for a short period in 1657.

Date and Place of Birth

First half of 17th century

Date and Place of Death

1659, Bursa

Main Role

Ecumenical Patriarch

1. Career

Gabriel, who was to occupy for a little time the patriarchal throne as Gabriel II was born in the first half of the 17th century. He came to the fore as the metropolitan of Ganos and Chora on March 23, 1648. When Parthenios III (1656-1657) died and the patriarchal throne was left vacant, Gabriel ascended the throne towards mid-April 1657 supported by the secular notables. As he was an «ἀνὴρ γραμμάτων ἀδύνητος» (uneducated man), according to Komninos Ypsilantis,¹ he was not accepted by the prelates and, after having being a Patriarch for only a few days, the Holy Synod dethroned him at the end of the same month. He then became [metropolitan of Prousa](#), where he served until December 3, 1659, when he was beheaded by the Ottoman authorities.

2. Martyrdom

According to tradition, he was executed because he Christened a [Jew](#) of [Bursa](#) (Prousa), an event that incurred the enmity of the Jews. The latter little by little turned the Great Vezir Köprülü Mehmed paşa against him (supporting that Gabriel had allegedly christened a Muslim) and managed to try and sentence him to death.² Apart from that, he was accused of maintaining secret relations with Russia, with which the Ottoman state was at war at the time.³ His dead body was buried in the yard of the monastery of Theotokos Kamariotissa on the island of [Chalki](#).⁴ Because of the way he was killed, Gabriel II was proclaimed a hieromartyr. His memory is celebrated on December 3.

1. Κομνηνός Υψηλάντης, Α., *Πολιτικών και Εκκλησιαστικών... Τα Μετά την Άλωσιν*, Γ. Αφθονίδης, (ed) (Constantinople 1870) p. 159.

2. Κομνηνός Υψηλάντης, Α., *Πολιτικών και Εκκλησιαστικών... Τα Μετά την Άλωσιν*, Γ. Αφθονίδης, (ed) (Constantinople 1870) p. 160.

3. Μέρτζιος, Κ.Δ., *Πατριαρχικά ήτοι Ανέκδοτοι Πληροφορίες σχετικά προς τους Πατριάρχες Κωνσταντινουπόλεως από του 1556-1702* (Athens 1951) p. 81.

4. Schlumberger, G., *Les Iles des Princes* (Paris 1884) p. 122.

Bibliography :



Γεδεών Μ., *Πατριαρχικοί Πίνακες. Ειδήσεις ιστορικά, βιογραφικά περί των Πατριαρχών*



	<i>Κωνσταντινουπόλεως από Ανδρέου του Πρωτοκλήτου μέχρις Ιωακείμ Γ' του από Θεσσαλονίκης 36–1884, Κωνσταντινούπολη 1885-1890</i>
	Κομνηνός Υψηλάντης Α. , <i>Πολιτικών και Εκκλησιαστικών... Τα Μετά την Άλωσιν</i> , Αφθονίδης, Γ. (επιμ.), Κωνσταντινούπολη 1870
	Schlumberger G. , <i>Les Iles des Princes</i> , Paris 1884
	Μέρτζιος Κ. , <i>Πατριαρχικά ήτοι Ανέκδοτοι Πληροφορίες Σχετικά προς τους Πατριάρχες Κωνσταντινουπόλεως από τον 1556-1702</i> , Αθήνα 1951
	Γριτσόπουλος Τ. , "Γαβριήλ ο Β'", <i>Θρησκευτική και Ηθική Εγκυκλοπαιδεία</i> , τόμ. 4, Αθήνα 1964, στ. 109-110

Webliography :

	Οικουμενικό Πατριαρχείο http://www.ec-patr.org/
--	--

Sources

Γεδεών, Μ. (ed.), «Κυρίλλου Λαυριώτου Πατριαρχικόν Χρονικόν», *Αθήναιον* 6 (1877) pp. 3-52.